## UNITEDHEALTHCARE INSURANCE COMPANY ENROLLMENT FORM FOR DEPENDENTS

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## **CHAPMAN UNIVERSITY**

2016-670-4

| PRIMARY INSURED COMPLETE INFORMATION BELOW FOR STUDENT.                                                                                                                                                                                                                                  |                                                                                    |                                                             |                                                                          |                                                                                                              |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|--|--|--|
| SOCIAL SECURITY #:                                                                                                                                                                                                                                                                       | OR STUDENT ID #:                                                                   |                                                             |                                                                          |                                                                                                              |  |  |  |  |
| LAST (FAMILY) NAME:                                                                                                                                                                                                                                                                      | FIRST (GIVEN) NA                                                                   | ME:                                                         |                                                                          | MIDDLE INITIAL:                                                                                              |  |  |  |  |
| GENDER: DATE OF BIRTH:  MALE FEMALE (MONTH/DAY/YEAR)                                                                                                                                                                                                                                     |                                                                                    |                                                             | EXPECTED DATE OF GRADUATION:<br>(MONTH/YEAR)                             |                                                                                                              |  |  |  |  |
| PERMANENT U.S. ADDRESS: (HOUSE/BUILDING                                                                                                                                                                                                                                                  | # AND STREET NAM                                                                   | IE)                                                         |                                                                          |                                                                                                              |  |  |  |  |
| CITY:                                                                                                                                                                                                                                                                                    |                                                                                    | STATE:                                                      | ZIP                                                                      | CODE:                                                                                                        |  |  |  |  |
| TELEPHONE #:                                                                                                                                                                                                                                                                             |                                                                                    | EMAIL ADDRESS:                                              |                                                                          |                                                                                                              |  |  |  |  |
| DEPENDENT INFORMATION Complete information below for Dependents to Plan (Please include a blank sheet for additional SPOUSE SOCIAL                                                                                                                                                       |                                                                                    | dent coverage                                               | s only available for                                                     |                                                                                                              |  |  |  |  |
| SECURITY #:                                                                                                                                                                                                                                                                              | ☐ MALE                                                                             |                                                             | (MONTH/DAY/YE                                                            |                                                                                                              |  |  |  |  |
| First (Given) Name:                                                                                                                                                                                                                                                                      | Middle Initial:                                                                    | L                                                           | ast (Family) Name:                                                       |                                                                                                              |  |  |  |  |
| CHILD SOCIAL<br>SECURITY #:                                                                                                                                                                                                                                                              | GENDER: MALE                                                                       | FEMALE                                                      | DATE OF BIRTH: (MONTH/DAY/YE                                             |                                                                                                              |  |  |  |  |
| First (Given) Name:                                                                                                                                                                                                                                                                      | Middle Initial:                                                                    | L                                                           | ast (Family) Name:                                                       |                                                                                                              |  |  |  |  |
| CHILD SOCIAL<br>SECURITY #:                                                                                                                                                                                                                                                              | GENDER: MALE                                                                       | FEMALE                                                      | DATE OF BIRTH:<br>(MONTH/DAY/YE                                          |                                                                                                              |  |  |  |  |
| First (Given) Name:                                                                                                                                                                                                                                                                      | Middle Initial:                                                                    | L                                                           | ast (Family) Name:                                                       |                                                                                                              |  |  |  |  |
| CHILD SOCIAL<br>SECURITY #:                                                                                                                                                                                                                                                              | GENDER:                                                                            | FEMALE                                                      | DATE OF BIRTH: (MONTH/DAY/YE                                             |                                                                                                              |  |  |  |  |
| First (Given) Name:                                                                                                                                                                                                                                                                      | Middle Initial:                                                                    | L                                                           | ast (Family) Name:                                                       |                                                                                                              |  |  |  |  |
| CHILD SOCIAL<br>SECURITY #:                                                                                                                                                                                                                                                              | GENDER:MALE                                                                        | FEMALE                                                      | DATE OF BIRTH:<br>(MONTH/DAY/YE                                          |                                                                                                              |  |  |  |  |
| First (Given) Name:                                                                                                                                                                                                                                                                      | Middle Initial:                                                                    | L                                                           | ast (Family) Name:                                                       |                                                                                                              |  |  |  |  |
| NOTICE TO STUDENT: Coverage will be effective the effective date of the coverage period, whichever is following: 1) He/She has carefully read the brochure as listed on this enrollment card; 3) He/She meets the determined that the student is not eligible, the premius armed forces. | s later, unless otherwis<br>and elects to enroll as i<br>e eligibility requirement | e stated in the M<br>ndicated on this<br>s for this coveraç | aster Policy. By signing<br>enrollment card; 2) Roge as described in the | ng, the student acknowledges the<br>lates are not pro-rated other than<br>be brochure; and 4) If it is later |  |  |  |  |
| <b>NOTICE:</b> Any person who knowingly and with intent to incomplete, or misleading information may be subject                                                                                                                                                                          |                                                                                    |                                                             | , files a statement of o                                                 | claim containing any false,                                                                                  |  |  |  |  |
| Student's Signature:                                                                                                                                                                                                                                                                     |                                                                                    |                                                             |                                                                          | Date:                                                                                                        |  |  |  |  |

EF-2014 1 of 2

|                | Campus/School A               |                                                    |                              |                       |                            |                             |
|----------------|-------------------------------|----------------------------------------------------|------------------------------|-----------------------|----------------------------|-----------------------------|
|                |                               | of University. Must be                             |                              |                       |                            |                             |
|                |                               | hase Injury and Sicknoors<br>I have made.          | ess insurance cove           | erage under the Ur    | niversity's student in     | isurance plan. Below        |
|                | are the choice                | es i nave maue.                                    |                              |                       |                            |                             |
| PL             | EASE CHECK ALL                | APPROPRIATE BOXES.                                 |                              |                       |                            |                             |
| IN             | SURED CATEGO                  | DRY:                                               | ernational                   |                       |                            |                             |
| ID (           | Codes                         | Annual (A-)                                        | Fall (F-)                    | Spring/Su             | ummer (J-)                 |                             |
| 2              | Spouse                        | □ \$ 1,453.00                                      | □ \$ 629.00                  | □ \$824.00            |                            |                             |
| 3              | One Child                     | □ \$ 1,453.00                                      | □ \$ 629.00                  | □ \$824.00            |                            |                             |
| 4              | Two or more<br>Children       | □ \$ 2,906.00                                      | □ \$ 1,258.00                | □ \$ 1,648.00         |                            |                             |
| 5              | Spouse and 2 of more Children | or 🗆 \$ 4,359.00                                   | □ \$ 1,886.00                | ○ □ \$ 2,473.00       |                            |                             |
| IN             | SURED CATEGO                  | DRY:   Int                                         | ernational Health S          | ciences Programs      |                            |                             |
| ID (           | Codes                         | Annual (A-)                                        | Fall (F-)                    | Spring (G-)           | Summer (S-)                |                             |
| 7              | Spouse                        | □ \$ 1,453.00 ´                                    | □ \$ 522.00                  | □ \$ 406.00           | □ \$ 526.00                |                             |
| 8              | One Child                     | □ <b>\$</b> 1,453.00                               | □ \$ 522.00                  | □ \$ 406.00           | □ <b>\$</b> 526.00         |                             |
| 9              | Two or more                   | □ <b>\$</b> 2,906.00                               | □ <b>\$</b> 1,043.00         | □ \$ 812.00           | □ \$ 1,051.00              |                             |
|                | Children                      | . ,                                                | . ,                          |                       |                            |                             |
| 10             | Spouse and 2 omore Children   | or 🗆 \$ 4,359.00                                   | □ \$ 1,565.00                | □ \$ 1,217.00         | □ \$ 1,577.00              |                             |
| IN             | SURED CATEGO                  | DRY: 🗆 Int                                         | ernational Law               |                       |                            |                             |
| ID (           | Codes                         | Annual (A-)                                        | Fall (F-)                    | Spring/Su             | ımmer (J-)                 |                             |
| 12             | Spouse                        | □ \$ 1,455.00                                      | □ \$ 545.00                  | □ \$ 908.00           |                            |                             |
| 13             | One Child                     | □ \$ 1,455.00                                      | □ \$ 545.00                  | □ \$ 908.00           |                            |                             |
| 14             | Two or more<br>Children       | □ \$ 2,910.00                                      | □ \$ 1,090.00                | ) 🗆 \$ 1,816.00       |                            |                             |
| 15             | Spouse and 2 omore Children   | or 🗆 \$ 4,365.00                                   | □ \$ 1,635.00                | ) \$2,724.00          |                            |                             |
|                |                               | nts stated above includ<br>cover your school's adm |                              | •                     | •                          | verage through. Such fees   |
| EF             | FECTIVE/EXPIR                 | ATION PERIODS:                                     |                              |                       |                            |                             |
| Int            | ernational                    |                                                    | International He<br>Programs | alth Sciences         | International Law          |                             |
|                | Annual 8/                     | 25/2016 to 8/24/2017                               |                              | 5/2016 to 8/24/201    | 6 🗌 Annual                 | 8/25/2016 to 8/24/2017      |
|                |                               | 25/2016 to 1/29/2017                               |                              | 5/2016 to 1/02/201    |                            | 8/25/2016 to 1/08/2017      |
|                | Spring/Summer 1/              | 30/2017 to 8/24/2017                               |                              | 3/2017 to 4/14/201    |                            | 1/09/2016 to 8/24/2017      |
| Da             | vmont Instruction             | anc: Maka ahaak ar ma                              |                              | 5/2017 to 8/24/201    |                            | in US dollars. Mail this    |
| en<br>Ur<br>PO | rollment card alor            | ng with premium paymer<br>tudentResources          |                              | to onlegneathcare     | e <b>Stude</b> mikesources | III OS dollais. Wall tills  |
|                |                               |                                                    | is your only receipt         | and notification of c | overage. The studen        | t is responsible for timely |
|                |                               | whether or not a premiu                            |                              |                       | •                          |                             |

**Dependents only:** To request dependent coverage and pay online using a credit card or eCheck, please go to www.uhcsr.com/control and select the "Do you Need a Control Number?" link on the home page. Follow the on screen prompts to request coverage for your dependent. Make sure your email address is correct; we will enter your coverage request into our system and send you an email with instructions for making your premium payment online with a credit card or eCheck.

EF-2014 2 of 2