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## UNITEDHEALTHCARE INSURANCE COMPANY ENROLLMENT FORM FOR INTERNATIONAL STUDENTS AND THEIR DEPENDENTS

## **OHIO UNIVERSITY**

2015-1103-4

| PRIMARY INSURED COMPLETE IN   | FORMATION  | BELOW FOR STUDE  | ENT.  |  |                                     |                             |  |
|---|--|--|---|--|-------------------------------------|-----------------------------|--|
| SOCIAL SECURITY #:  | STUDENT ID #:  |  |   |  |                                     |                             |  |
| LAST (FAMILY) NAME:   |  | FIRST (GIVEN) NAME:  |   |  |                                     |                             | MIDDLE INITIAL:  |
| GENDER:   | RTH:<br>//YEAR)  |  |   | EXPECTED DATE OF GRADUATION:<br>(MONTH/YEAR) |                                     |                             |  |
| PERMANENT U.S. ADDRESS: (HOUS   | E/BUILDING :   | # AND STREET NAM   | E)  |  |                                     |                             |  |
| CITY:   |  | STATE: Z   |   |  | ZIP CODE:                           |                             |  |
| TELEPHONE #:  |  | OHIO.EDU EMAIL ADDRESS:  |   |  |                                     |                             |  |
| DEPENDENT INFORMATION  Complete information below for Dep Plan (Please include a blank sheet for  |  |  | ent coverage  | e is only av                                 | vailable                            | for S                       | tudents insured under the  |
| SPOUSE SOCIAL<br>SECURITY #:  |  | GENDER: MALE   |   |  | E OF BIRTH:<br>NTH/DAY/YEAR)        |                             |  |
| First (Given) Name:   |  | Middle Initial:  |   | Last (Fam                                    | nily) Nan                           | ne:                         |  |
| CHILD SOCIAL<br>SECURITY #:   |  | GENDER:  |   |  |                                     |                             |  |
| First (Given) Name:   |  | Middle Initial:  | Last (Family) Name                                    |  | ne:                                 |                             |  |
| CHILD SOCIAL<br>SECURITY #:   |  | GENDER:  | DATE OF BIR (MONTH/DAY                                |  |                                     |                             |  |
| First (Given) Name:   |  | Middle Initial:  | Last (Far   |  | nily) Nan                           | me:                         |  |
| CHILD SOCIAL<br>SECURITY #:   |  | GENDER:  |   |  | E OF BIRTH:<br>NTH/DAY/YEAR)        |                             |  |
| First (Given) Name:   | •  | Middle Initial:  |   | Last (Fam                                    | nily) Nan                           | me:                         |  |
| CHILD SOCIAL<br>SECURITY #:   |  | GENDER:  |   |  | E OF BIRTH:<br>NTH/DAY/YEAR)        |                             |  |
| First (Given) Name:   |  | Middle Initial:  |   | Last (Fam                                    | nily) Nan                           | ne:                         |  |
| NOTICE TO STUDENT: Coverage will be the effective date of the coverage period, following: 1) He/She has carefully read the as listed on this enrollment card; 3) He/S determined that the student is not eligible armed forces. | whichever is lead on the whichever is lead on the which whic | later, unless otherwise<br>nd elects to enroll as in<br>eligibility requirements | e stated in the<br>ndicated on this<br>for this cover | Master Pol<br>is enrollme<br>age as des      | icy. By s<br>nt card;<br>scribed in | signino<br>2) Ra<br>n the l | g, the student acknowledges the<br>tes are not pro-rated other than<br>brochure; and 4) If it is later |
| <b>NOTICE:</b> Any person who, with intent to containing a false or deceptive statement   |  |  | iting a fraud aç                                      | gainst an in                                 | surer, su                           | ubmits                      | an application or files a claim  |
| Student's Signature: Date:  |  |  |   |  |                                     | Date:                       |  |

EF-2014-OH 1 of 2

I elect to purchase Injury and Sickness insurance coverage under the University's student insurance plan. Below are

Campus Attending: Ohio University - Athens Campus

the choices I have made.

| PLEASE CHECK ALL APPROPRIATE BOXES.  |             |   |                 |   |  |  |  |  |  |
|--|-------------|---|-----------------|---|--|--|--|--|--|
| INSURED CATEGORY:  |             |   |                 |   |  |  |  |  |  |
|  |             | International Undergr<br>Regular (Internship/C<br>Abroad) |                 | <ul><li>☐ International Graduate</li><li>☐ Medical (HCOM)</li></ul> |  |  |  |  |  |
| ID Codes   | Fall (F-)   | Spring 1 (G1)   | Spring 2 (G2)   |   |  |  |  |  |  |
| 1 Student  | □ \$ 867    | □ \$ 867  | □ \$ 1,076      | □ \$ 459  |  |  |  |  |  |
| 2 Spouse   | □ \$ 867    | □ \$ 867  | □ \$ 1,076      | □ \$ 459  |  |  |  |  |  |
| 3 One Child  | □ \$ 867    | □ \$ 867  | □ \$ 1,076      | □ \$ 459  |  |  |  |  |  |
| 4 Two or More Children   | □ \$ 1,734  | □ \$ 1,734  | □ \$ 2,152      | □ \$ 918  |  |  |  |  |  |
| NOTE: The amounts stated above include certain fees charged by the school you are receiving coverage through. Such fees may, for example, cover your school's administrative costs associated with offering this health plan.        |             |   |                 |   |  |  |  |  |  |
| EFFECTIVE/EXPIRATION   |             |   |                 |   |  |  |  |  |  |
| ☐ Fall 8/16/2015 to ☐ Summer 5/11/2016 to  |             | ☐ Spring 1 2/15   | /2016 to 8/15/2 | 2016   Spring 2 1/01/2016 to 8/15/2016                              |  |  |  |  |  |
| INSURED CATEGORY:   English Language Program   Visiting Faculty/Scholars - J-1 Visa  |             |   |                 |   |  |  |  |  |  |
| ID Codes   | Weekly (LX) | Monthly (MX)  |                 |   |  |  |  |  |  |
| 1 Student  | □ \$ 33     | □ \$ 142  |                 |   |  |  |  |  |  |
| 2 Spouse   | □ \$ 33     | □ <b>\$</b> 142   |                 |   |  |  |  |  |  |
| 3 One Child  | □ \$ 33     | □ <b>\$</b> 142   |                 |   |  |  |  |  |  |
| 4 Two or More Children   | □ \$ 66     | □ \$ 284  |                 |   |  |  |  |  |  |
| <b>NOTE:</b> The amounts stated above include certain fees charged by the school you are receiving coverage through. Such fees may, for example, cover your school's administrative costs associated with offering this health plan. |             |   |                 |   |  |  |  |  |  |
| EFFECTIVE AND TERMINATION DATES:  Coverage will become effective on the date the Insurance Company receives the application and correct premium payment.   |             |   |                 |   |  |  |  |  |  |
| Monthly coverage expires 1 month following receipt of your premium or August 15, 2016, whichever is earlier. Weekly coverage expires 1 week following receipt of your premium or August 15, 2016 whichever is earlier.               |             |   |                 |   |  |  |  |  |  |
| Please Note: If application and correct premium are received after this requested effective date, your effective date will be the date application and correct premium are received. Requested Effective Date:/                      |             |   |                 |   |  |  |  |  |  |
| TO CALCULATE YOUR RATE:  Rate x # of months eligible = amount due  |             |   |                 |   |  |  |  |  |  |
| ŭ i  |             |   |                 |   |  |  |  |  |  |
| Calculation For Total Premiu   | ım          |   |                 |   |  |  |  |  |  |
| WEEKLY RATE (ABOVE)  |             |   | MONTHLY RATE    |   |  |  |  |  |  |
| MULTIPLY BY # OF WEEKS TO PUI  | RCHASE X    |   | MULTIPLY BY #   | of Months to Purchase X   |  |  |  |  |  |
| Submit this form to:   |             |   |                 |   |  |  |  |  |  |
| Ohio University, Student Health Insurance Administrator  |             |   |                 |   |  |  |  |  |  |

To locate this enrollment form online please visit www.uhcsr.com/ohio.

EF-2014-OH 2 of 2

Campus Care, 227 Hudson, Athens, OH 45701 or email to <a href="mailto:studentinsurance@ohio.edu">studentinsurance@ohio.edu</a>