UNITEDHEALTHCARE INSURANCE COMPANY ENROLLMENT FORM FOR REGIONAL CAMPUS STUDENTS AND THEIR DEPENDENTS

| Processor Date Stamp Received I | lere |
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OHIO UNIVERSITY - REGIONAL CAMPUSES

2014-1103-2

| PRIMARY INSURED COMPLETE INI | ORMATION | BELOW FOR STUDE | ENT. | | | | | |
|--|--|---|--|--|---|---|--|--|
| SOCIAL SECURITY #: | | | OR STUDENT ID #: | | | | | |
| LAST (FAMILY) NAME: | | FIRST (GIVEN) NAI | L ME: | | | | MIDDLE INITIAL: | |
| GENDER: | IRTH: Y/YEAR) | | | | | CTED DATE OF GRADUATION: H/YEAR) | | |
| PERMANENT U.S. ADDRESS: (HOUS | E/BUILDING | # AND STREET NAM | E) | | I | | | |
| CITY: | | | STATE: | | | ZIP C | CODE: | |
| TELEPHONE #: | | EMAIL ADDRESS: | | | | | | |
| DEPENDENT INFORMATION | | | | | | | | |
| Complete information below for Dep Plan (Please include a blank sheet for | | | ent coverag | e is only a | vailable | for St | tudents insured under the | |
| SPOUSE SOCIAL SECURITY #: | | GENDER: | FEMA | | OF BIR | | .R) | |
| First (Given) Name: | | Middle Initial: | | Last (Fam | nily) Nan | ne: | | |
| CHILD SOCIAL SECURITY #: | | GENDER: | FEMA | | OF BIR | | .R) | |
| First (Given) Name: | | Middle Initial: | | Last (Fam | nily) Nan | ne: | | |
| CHILD SOCIAL SECURITY #: | | GENDER: | FEMA | | OF BIR | | .R) | |
| First (Given) Name: | | Middle Initial: | | Last (Fam | nily) Nan | ne: | | |
| CHILD SOCIAL SECURITY #: | | GENDER: | FEMA | | OF BIR | | .R) | |
| First (Given) Name: | | Middle Initial: | | Last (Fam | | | , | |
| CHILD SOCIAL SECURITY #: | | GENDER: MALE | FEMA | | OF BIR | | .R) | |
| First (Given) Name: | | Middle Initial: | . = | Last (Fam | | | . 7 | |
| NOTICE TO STUDENT: Coverage will be the effective date of the coverage period, following: 1) He/She has carefully read the as listed on this enrollment card; 3) He/S determined that the student is not eligible armed forces. NOTICE: Any person who, with intent to containing a false or deceptive statement. | whichever is ne brochure ar he meets the e, the premium defraud or kno | later, unless otherwise nd elects to enroll as in eligibility requirements will be refunded. Pres owing that he is facilita | e stated in the ndicated on the for this cove mium will not | Master Po nis enrollme rage as des be refunde | licy. By sent card; scribed in d except | signing 2) Rat n the b for ine | g, the student acknowledges the tes are not pro-rated other than prochure; and 4) If it is later eligibility or entrance into the | |
| Student's Signature: | | | | | | С | Oate: | |

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| Choose | e your Campus Lo | ocation: | | | | | |
|--------------|----------------------|--|------------------------|--------------------|-----------------------------|----------------------|-----------|
| □ C | ambridge | | | | | | |
| □ C | hillicothe | | | | | | |
| □ C | ircleville | | | | | | |
| □ Ea | astern (St. Clairsv | /ille) | | | | | |
| ☐ La | ancaster | | | | | | |
| ☐ Pi | ickerington | | | | | | |
| | roctorville | | | | | | |
| | outhern (Ironton) | | | | | | |
| □ Za | anesville | | | | | | |
| | · · | • | ss insurance cov | erage under the | e University's student i | nsurance plan. I | Below are |
| the | choices I have n | nade. | | | | | |
| PLEASE (| CHECK ALL APPRO | OPRIATE BOXES. | | | | | |
| INSURE | D CATEGORY: | □ Do | mestic Undergrad | uate | ☐ International | | |
| | | | | | | | |
| ID Codes | | Fall (F-) | Spring 1 (G1) | Spring 2 (G2) | | | |
| 5 Stud | ent | □ \$818 | □ \$818 | □ \$ 965 | □ \$ 434 | | |
| 6 Spot | use | □ \$ 1,564 | □ \$ 1,564 | □ \$ 1,850 | □ \$ 831 | | |
| 7 All C | Children | □ \$ 913 | □ \$ 913 | □ \$ 1,080 | □ \$ 485 | | |
| NOTE: The | amounts stated ab | ove include certain f | fees charged by the | school you are rec | ceiving coverage through. S | Such fees may, for e | xample, |
| cover your s | school's administrat | tive costs associated | d with offering this h | ealth plan. | | - | |
| EFFECTI | VE/EXPIRATION | N PERIODS: | | | | | |
| ☐ Fall | 8/16/2014 to | 0/14/2015 | | | | | |
| | 1 2/15/2015 to | | | | | | |
| | 2 1/12/2015 to | | | | | | |
| . • | er 5/11/2015 to | | | | | | |
| _ Juiiiiic | , | 7 0/10/2010 | | | | | |
| | | | | | | | |
| | his form to: | | | | | | |
| | | Health Insurance on, Athens, OH 4 | | | | | |
| - | to studentinsura | | 3701 | | | | |
| U Ciliali | - Studentiniaure | and the contract of the contra | | | | | |

To locate this enrollment form online please visit www.uhcsr.com/ohio.

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